

Our Lady of Lourdes

Diocese of Covington's Latin Mass Parish

1101 AMSTERDAM ROAD ❁ PARK HILLS ❁ KY ❁ 41011

HOLY FAMILY ORATORY ❁ Liberty Hill Drive ❁ Union ❁ KY

"I do not promise you happiness in this life, only in the next"



DEAR PARISHIONERS, He is Risen! Alleluia! Thank you so much for the prayers for the conference I attended this week with fellow priests of the diocese. I kept you in prayer as well. I would like to use this column this week to list a few upcoming events at Our Lady of Lourdes:

Wednesday, May 1- We will not have daily Mass. The Sisters of St. Joseph the Worker are celebrating their 50th anniversary as a community on the Feast of St. Joseph the Worker. Please pray for many vocations to their wonderful community.

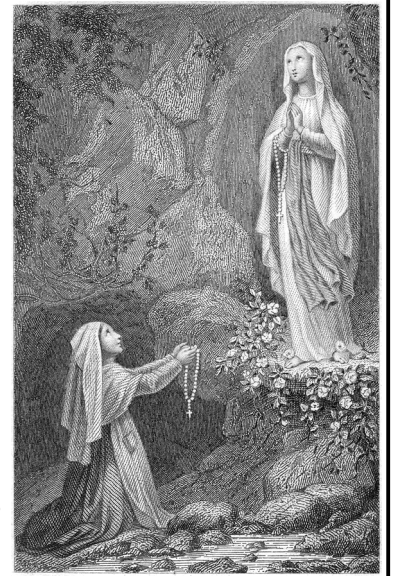
Sunday, May 5- We will have a guest priest for both the 7am low Mass & 9am High Mass. I have 1st Holy Communion for the children of All Saints. Please keep them in your prayers as they prepare to receive our precious Lord for the first time. Please note, we will not have prep class for 1st Holy Communion on this day, but will resume on the 12th.

Thursday, May 9- This is the traditional Solemnity of the Ascension of the Lord. While not a holy day of obligation in our diocese, we will have low Mass at 12:10 pm, and high Mass at 7:00 pm.

Sunday, May 26- We will have 1st Holy Communion for our children at an 11:30 am High Mass. (The 7am & 9am will be low Masses on this day). Immediately after Mass, we will have a Marian Procession around the grounds to honor Our Lady for the month of May. Afterwards, it will be followed by a reception for those who have received 1st Holy Communion. A makeup for 1st Holy Communion will be the following Sunday, June 2, at the 9am High Mass, if needed.

Also, as a reminder, we do not have daily Mass on Saturdays at this time. Hopefully in the near future we can add one.

Finally, the St. Benedict Study group would like to invite everyone to come watch the co-op theater students perform a transforming play on St. Dominic & the Albigensian



JE SUIS L'IMMACULÉE CONCEPTION

Administrator

Fr. Matthew Cushing
MCushing@covdio.org
859.391.7241
859.485.4476 (*All Saints*)

Parish Office & email

859.291.1854
secretary@ourladyoflourdes.info

Parish Council

parish.council@ourladyoflourdes.info

Contact Fr. Cushing for any Sacramental needs such as Baptism, confessions, Holy Matrimony etc..

www.ololparish.org

Mass Calendar & Intentions

SUNDAY	April 28: Fourth Sunday after Easter
7:00 AM	Philomena Brueggemann
9:00 AM	Pro Populo
MONDAY	April 29: St. Peter, Martyr
12:10 PM	(+) Br Pio
TUESDAY	April 30: St. Catherine of Siena, Virgin
12:10 PM	Isabel Lopez
WEDNESDAY	May 1: St. Joseph the Workman
	** No Mass
THURSDAY	May 2: St. Athanasius, Bishop & Doctor
12:10 PM	Michael & Renay Trosten
FRIDAY	May 3: Sacred Heart of Jesus
12:10 PM	Intention of Marian Friars Minor
SATURDAY	May 4: Immaculate Heart of Mary
	** No Mass



Fourth Sunday after Easter

April 28th, 2024

heresy. We will have two performances at OLOL undercroft. The first being on **Thursday May 2nd at 5:00pm**. Lastly the second performance is on **Sunday May 5th at 12 Noon**. Length of play is approx 1 hr 10 min. I think this is everything at the moment. Let's continue to pray for one another. May God bless you, Fr. Matt

Weekly Financial Report Week of Sunday April 21, 2024

Sunday Collection:	
Checks	\$2787.00
Cash & Coin	\$463.00
Online & Other Donations	\$0.00
Candles	\$96.00
TOTAL	\$3346.00

“Daughter, do you know who you are and Who I am? If you know these two things, you will be blessed. You are she who is not; I am He Who is...” — *His Majesty to St. Catherine of Siena*.

“Reflect on this: the soul can neither receive nor desire virtue if it does not want to bear persecutions and temptations with true, holy patience for love of Jesus crucified” — *Letter to Bd. Raymond of Capua*.

“I am He Who delights in few words and many acts” — *Dialogue, ch. 11*.

“Love for Me and love for the neighbor are the same thing” — *Dialogue, ch. 7*.

“How great is the danger and the shame of knowing that we are loved and of not loving in return!” — *Letter to a prioress*.



MAJESTIC QUEEN OF HEAVEN AND MISTRESS OF THE ANGELS, thou didst receive from God the power and commission to crush the head of Satan; wherefore we humbly beseech thee, send forth the legions of Heaven, that, under thy command, they may seek out all evil spirits, engage them everywhere in battle, curb their insolence, and hurl them back into the pit of Hell. “Who is like unto God?” O good and tender Mother, thou shalt ever be our hope and the object of our love. O Mother of God, send forth the holy Angels to defend us and drive far from us the cruel foe. Holy Angels and Archangels, defend us and keep us. *Amen*.

To dress becomingly for God and neighbor, and in keeping with the reverence due to the Blessed Sacrament, kindly refrain from wearing shorts, tee-shirts, tank-tops, revealing blouses, sleeveless or backless dresses, or form-fitting clothing of any sort. Please wear dresses and skirts that fall below the knee when sitting even with leggings (around mid-calf). With due regard to time and circumstance, all are encouraged to wear decorous attire befitting sacred and divine worship.

SERMON OF ST. PETER CHRYSOLOGUS



appeal to you by the mercy of God.” This appeal is made by Paul, or rather, it is made by God through Paul, because of God's desire to be loved rather than feared, to be a Father rather than a Lord. God appeals to us in His mercy to avoid having to punish us in His severity. Listen to the Lord's appeal: In me, I want you to see your own body, your members, your heart, your bones, your blood. You may fear what is divine, but why not love what is human? You may run away from me as the Lord, but why not run to Me as your father? Perhaps you are filled with shame for causing My bitter passion. Do not be afraid. This cross inflicts a mortal injury, not on Me, but on death. These nails no longer pain Me, but only deepen your love for Me. I do not cry out because of these wounds, but through them I draw you into My heart. My body was stretched on the cross as a symbol, not of how much I suffered, but of My all-embracing love. I count it no less to shed My blood: it is the price I have paid for your ransom. Come, then, return to Me and learn to know Me as your father, who repays good for evil, love for injury, and boundless charity for piercing wounds. Listen now to what the Apostle urges us to do. *I appeal to you, he says, to present your bodies as a living sacrifice*. By this exhortation of his, Paul has raised all men to priestly status. How marvelous is the priesthood of the Christian, for he is both the victim that is offered on his own behalf, and the priest who makes the offering. He does not need to go beyond himself to seek what he is to immolate to God: with himself and in himself he brings the sacrifice he is to offer God for himself. The victim remains and the priest remains, always one and the same. Immolated, the victim still lives: the priest who immolates cannot kill. Truly it is an amazing sacrifice in which a body is offered without being slain and blood is offered without being shed. The Apostle says: I appeal to you by the mercy of God to present your bodies as a living sacrifice. Brethren, this sacrifice follows the pattern of Christ's sacrifice by which He gave His body as a living immolation for the life of the world. He really made His body a living sacrifice, because, though slain, He continues to live. In such a victim death receives its ransom, but the victim remains alive. Death itself suffers the punishment. This is why death for the martyrs is actually a birth, and their end a beginning. Their execution is the door to life, and those who were thought to have been blotted out from the earth shine brilliantly in Heaven. Paul says: I appeal to you by the mercy of God to present your bodies as a sacrifice, living and holy. The prophet said the same thing: Sacrifice and offering you did not desire, but you have prepared a body for me. Each of us is called to be both a sacrifice to God and his priest. Do not forfeit what divine authority confers on you. Put on the garment of holiness, gird yourself with the belt of chastity. Let Christ be your helmet, let the cross on your forehead be your unailing protection. Your breastplate should be the knowledge of God that He Himself has given you. Keep burning continually the sweet smelling incense of prayer. Take up the sword of the Spirit. Let your heart be an altar. Then, with full confidence in God, present your body for sacrifice. God desires not death, but faith; God thirsts not for blood, but for self-surrender; God is appeased not by slaughter, but by the offering of your free will.”