

# Our Lady of Lourdes

Diocese of Covington's Latin Mass Parish

1101 AMSTERDAM ROAD ❁ PARK HILLS ❁ KY ❁ 41011

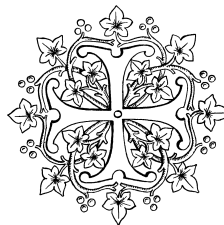
HOLY FAMILY ORATORY ❁ Liberty Hill Drive ❁ Union ❁ KY

"I do not promise you happiness in this life, only in the next"

Dear Parishioners,

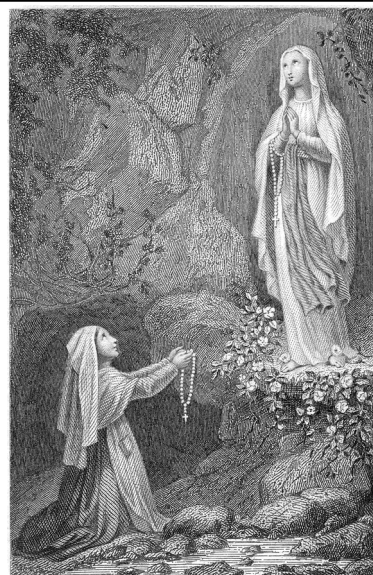
**H**E IS RISEN! He is Risen Indeed! Alleluia! Alleluia! I pray that everyone has a joyous Easter! Our Faith is built upon the Resurrection. After all, all the Apostles were witnesses to it. Our Faith is truly a Joyous Faith, for sin and death has been trampled upon by the death of Christ. I would like to express my gratitude for all the kindnesses and support you have shown me over this last year and a half. It is great to be with you all. My door is always open. Feel free to express any idea, concern, or frustration to me. I will do my best to address it. You can call, text, email, or snag me anytime! May God bless you, & once again, may the joy of Easter be with you all! Fr. Matt

- † There will be no Monday catechism classes on April 21st or 28th. Classes resume May 5th.
- † With the ending of Lent, we will no longer have the Wednesday 6:30am Mass at OLOL nor 7pm at Holy Family Oratory. Wednesday Mass will be at 12:10pm.
- † Fr Cushing will be away the week of April 28th. Thus, there will be no 6:30am Mass from April 28th-May 2nd. We will have 12:10pm Mass each day during that time, as well as First Saturday Mass on May 3rd.
- † There will be no Exposition and Adoration of the Most Blessed Sacrament this Friday, April 25, nor on May 2nd. Our Friday Adoration will resume on May 9th.



## Mass Calendar & Intentions

<b>SUNDAY</b> (Union) 7:00 AM 9:30 AM 11:30 AM	<b>April 20: Easter Sunday</b> Restoration of Holy Mother the Church In honor of St. Raphael Pro Populo
<b>MONDAY</b> 6:30 AM 12:10 PM	<b>April 21: Easter Monday</b> Sister Elizabeth Marie Tony Trossman
<b>TUESDAY</b> 6:30 AM 12:10 PM	<b>April 22: Easter Tuesday</b> Jasmine & Jeff Hughes Father Dominic
<b>WEDNESDAY</b> 12:10 PM	<b>April 23: Easter Wednesday</b> In thanksgiving to St Joseph
<b>THURSDAY</b> 6:30 AM 12:10 PM	<b>April 24: Easter Thursday</b> Gary, Teresa, Frank, Petty, Christopher, et al David F. M. Eppert
<b>FRIDAY</b> 6:30 AM 12:10 PM	<b>April 25: Easter Friday</b> (+) Ellen McGovern Rivers Christ is King Action Ministries
<b>SATURDAY</b> (Union) 9:00 AM	<b>April 26: Easter Saturday</b> Jeffrey & Maria Byrne and family



JE SUIS L'IMMACULÉE CONCEPTION

### Pastor

Fr. Matthew Cushing  
MCushing@covdio.org  
859.391.7241

### Parish Office & email

859.291.1854  
secretary@ololparish.org

### Parish Council

parish.council@ololparish.org

### Baptism and Marriages

All Sacraments at Our Lady of Lourdes are performed according to the *usus antiquior* of the Roman Rite, with the 1962 liturgical books being normative. Contact the pastor for any sacramental needs.

www.ololparish.org



Easter Sunday

April 20th, 2025

## Weekly Financial Report Week of Sunday April 13, 2025

Sunday Collection:	
Checks	\$4260.00
Cash & Coin	\$901.50
Online & Other Donations	
Candles	\$50.00
<b>TOTAL</b>	
	<b>\$7826.50</b>
<i>Weekly Budgetary Needs</i>	
	<i>\$4,208</i>

† St. Benedict Study Group is a Traditional Catholic high school co-op (grades 7th - 12th) centered on the immemorial Latin Mass and traditional Catholic doctrine & morality. Classes are held at OLOL every Thursday. Early Registration is now open for the 2025-26 school year. Please contact Annette D'Amico at [stbenedictsg@gmail.com](mailto:stbenedictsg@gmail.com)

† The Franciscan Daughters of Mary and the Friends of the Rose Garden Mission invite you to be their guest at the upcoming fundraising dinner. For more information or to register, visit [partnersinhopeforthepoordinner.com](http://partnersinhopeforthepoordinner.com)

### ✿ CONGRATULATIONS ✿

...to *Anna Maria Celestina*,  
daughter of John & Kelsey Gowen;

and to *Alexander Chrysostom Joseph*,  
son of Daniel & Audrey Houston;

and to *José Agustín Noé*,  
son of Joseph & Carmen Ordaz,

who were all recently baptized at OLOL. We thank Our Lord for the great grace of their being brought into the one holy Catholic Faith.



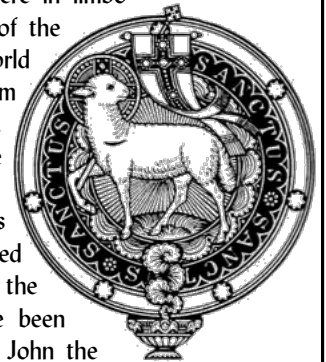
**M**AJESTIC QUEEN OF HEAVEN AND MISTRESS OF THE ANGELS, thou didst receive from God the power and commission to crush the head of Satan; wherefore we humbly beseech thee, send forth the legions of Heaven, that, under thy command, they may seek out all evil spirits, engage them everywhere in battle, curb their insolence, and hurl them back into the pit of Hell. "Who is like unto God?" O good and tender Mother, thou shalt ever be our hope and the object of our love. O Mother of God, send forth the holy Angels to defend us and drive far from us the cruel foe. Holy Angels and Archangels, defend us and keep us. *Amen.*

To dress becomingly for God and neighbor, and in keeping with the reverence due to the Blessed Sacrament, kindly refrain from wearing shorts, tee-shirts, tank-tops, revealing blouses, sleeveless or backless dresses, or form-fitting clothing of any sort. Please wear dresses and skirts that fall below the knee when sitting even with leggings (around mid-calf). With due regard to time and circumstance, all are encouraged to wear decorous attire befitting sacred and divine worship.

## He is Risen! He is Truly Risen! Alleluia!



**T**HIS IS THE DAY which the Lord hath made; let us be glad and rejoice therein." All the days are the Lord's, for He is the Creator of time, but He is said to have made this day in a special way because on this day He completed the work of our redemption. And since this is the work of God par excellence, the day on which He terminated it is the greatest of days...On this day the humanity of Christ rejoiced, the Mother of Christ rejoiced, the disciples of Christ rejoiced, heaven and earth rejoiced, and even hell itself was an unwilling witness to this joy. The sun shone more brightly on this day in order to glorify the Lord on the day of His triumph, while on the day of His passion and death it had been obscured. On witnessing the suffering of Jesus, the skies were darkened, but on this day they are resplendent as He emerges victorious from the tomb. To appreciate the mystery of this day, consider how the Savior, when the day of His passion was ended, descended to hell with the same love with which He had ascended to the cross. The Redeemer descends into hell clothed in clarity and fortitude, and at His entrance the night was made light and the lamentations ceased on seeing the Savior there. Then the tormented ones began to ask: "Who is this, so terrible, so powerful, and so resplendent? Never was seen a man like this in our hell. Never before has the world sent to these caverns a man such as this. He is holy, not a sinner; He is a judge, not a criminal. Where were our guards when this conquerer broke down the doors and entered by force? Who can He be? If He were a guilty person, He would not be so daring; if He were stained with sin, He would not shine forth so resplendently. But if He is God, what has He to do with hell? If He is man, how can He be so daring?" There in limbo were gathered together all the souls of the just who from the beginning of the world until that moment had departed from this life. There was the holy patriarch, Noe, who had built the ark to preserve the human race. There was Abraham, the father of the faithful... There was his obedient son, Isaac, who had carried on his own shoulders the wood of the sacrifice over which he was to have been slain... There also as newcomers were John the Baptist and the holy Simeon, who did not wish to leave the world until his eyes had seen the salvation of the world. There was the poor Lazarus of the Gospel, who through his sufferings and patience merited to be a member of such a noble company. This army of holy souls had been longing for this day... And you, Jeremias, who were stoned for this Lord, close the book of lamentations which you wrote at seeing Jerusalem destroyed and the temple of God demolished, for now you see another and more beautiful temple, raised up again after three days. When the ancients saw their darkness brightened, their exile ended, and the beginning of their glory, what tongue could explain their feelings? Seeing themselves led out of captivity, they could chant: "Let us sing to the Lord, for He is gloriously magnified... The Lord is my strength and my praise, and He is become salvation to me." With what deep sentiments the father of the human race, prostrate at the feet of his Savior, could say: "Thou hast come at last, beloved Lord, to remedy my fault. Thou hast come to keep Thy promise and hast not forgotten those who hoped in Thee."



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- The Summa of the Christian Life