

Our Lady of Lourdes

Diocese of Covington's Latin Mass Parish

1101 AMSTERDAM ROAD ♣ PARK HILLS ♣ KY ♣ 41011

HOLY FAMILY ORATORY ♣ Liberty Hill Drive ♣ Union ♣ KY

"I do not promise you happiness in this life, only in the next"

DEAR FAITHFUL PARISHIONERS, Praised be Jesus Christ! We rejoice at our Lady's Assumption into Heaven, body and soul! May we, her spiritual children, follow her in glory after a life of penance, perseverance, and faithfulness to her Son's Church, the Catholic Church, in which she is the perfect member and image of. Yesterday was also the beginning of St. Michael's Lent. May we use this time to deepen our resolve to become a holy saint of God! Finally, here is more of St. Ignatius' Spiritual Exercises on helping to make important decisions.

Three Times For Making, In Any One Of Them, A Sound And Good Choice

Spiritual Exercise 175 — First Time: The first time is, when God our Lord so moves and attracts the will, that without doubting, or being able to doubt, such a devout soul follows what is shown it, as St. Paul and St. Matthew did in following Christ our Lord.

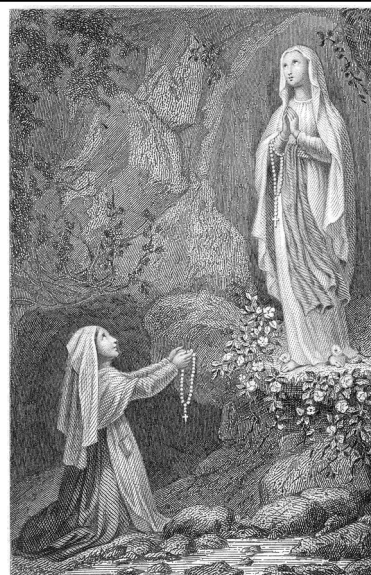
Spiritual Exercise 176 — Second Time: The second, when enough light and knowledge is received by experience of consolations and desolations, and by the experience of the discernment of various spirits.

Spiritual Exercise 177 — Third Time: The third time is quiet, when one considers, first, for what man is born, namely, to praise God our Lord and save his soul, and desiring this chooses as means a life or state within the limits of the Church, in order that he may be helped in the service of his Lord and the salvation of his soul. I said time of quiet, when the soul is not acted on by various spirits, and uses its natural powers freely and tranquilly.

Spiritual Exercise 178 — If a choice is not made in the first or second time, two ways follow as to this third time for making it: *(Continued next week...)*

Mass Calendar & Intentions

SUNDAY	August 16: 12th Sunday after Pentecost
7:00 AM	Essie & Sarah Schaefer
(Union) 7:00 AM	Greg Brueggemann & family
9:30 AM	Poor Souls in Purgatory
11:30 AM	Pro Populo
MONDAY	August 17: St. Hyacinth, Confessor
12:10 PM	Ashton Miller
TUESDAY	August 18: St. Agapitus, Martyr
6:30 AM	St. John of God Mission intentions
WEDNESDAY	August 19: St. John Eudes, Confessor
12:10 PM	(+) Robert Bell
THURSDAY	August 20: St. Bernard of Clairvaux, Abbot & Doctor
6:30 AM	Logan Stallone
FRIDAY	August 21: St. Jane Frances de Chantal, Widow
6:30 AM	Riley Stallone
12:10 PM	Godchildren of the Adams family
SATURDAY	August 22: Immaculate Heart of the Blessed Virgin Mary
(Union) 9:00 AM	Fr. Barnabas of Jesus Crucified, ocd



JE SUIS L'IMMACULÉE CONCEPTION

Pastor

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Parish Office & email

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Legion of Mary

legionofmary@ololparish.org
Mondays at 7-8:30pm
Junior Legion: Fridays 1:30-3pm

League of the Tarcisians

tarcisians@ololparish.org
First Fridays at 11am

Adoration of Bl. Sacrament

Mondays: 1-6:30pm

Perpetual Novenas

Tuesday—Our Lady of Lourdes
Thursday—Holy Face of Jesus

Confessions

30 minutes before Masses

Baptism and Marriages

All Sacraments at Our Lady of Lourdes are performed according to the *usus antiquior* of the Roman Rite, with the 1962 liturgical books being normative. Contact the pastor for any sacramental needs.

www.ololparish.org



12th Sunday after Pentecost

August 16th, 2026

Weekly Financial Report Week of Sunday August 9, 2026

Sunday Collection:	
Checks	\$2040.00
Cash & Coin	\$1783.25
Other Donations	\$545.00
Candles	\$60.00
TOTAL	\$4428.25
<i>Weekly Budgetary Needs</i>	<i>\$4,940</i>

† St. Benedict Study Group (7th-12th Grades) is moving to Wednesdays! Orientation is scheduled for today, August 16th, in the undercroft at 1:45pm to hear from all of the Instructors about upcoming classes. Anyone interested is welcome to attend. For more information contact Annette D'Amico at stbenedictsg@gmail.com.

† Have you consecrated yourself to Jesus through Mary? Find out how you can live out that True Devotion within the Legion of Mary. Visit their weekly meeting held Mondays at 7pm in the undercroft. Juniors meet Fridays 1:30-3pm.

A PRAYER AGAINST STORMS

(Make the sign of the cross on the + symbol)

JESUS CHRIST a King of Glory has come in Peace. + God became man, + and the Word was made flesh. + Christ was born of a virgin. + Christ suffered. + Christ was crucified. + Christ died. + Christ rose from the dead. + Christ ascended into Heaven. + Christ conquers. + Christ reigns. + Christ orders. + May Christ protect us from all storms and lightning. + Christ went through their midst in Peace, + and the Word was made Flesh. + Christ is with us with Mary. + Flee you enemy spirits because the Lion of the Generation of Juda, the Root of David, has won. + Holy God! + Holy Powerful God ! + Holy Immortal God! + Have mercy on us. AMEN! — from the *Pieta Prayer Book*

OUR LADY OF FATIMA to Lucia on June 13, 1917: "Jesus wants to use you to make Me known and loved. He wants to establish the Devotion to My Immaculate Heart in the world. I promise salvation to those who embrace it and their souls will be loved by God as flowers placed by Myself to adorn His throne...My Immaculate Heart will be your refuge and the way that will lead to God." Lucia writes: "As She said these last words, the Blessed Virgin opened Her hands and communicated to us for the second time the reflection of the immense light that enveloped Her. We saw ourselves in it, as if submerged in God."



THE BURDEN AND YOKE which our Lord imposed on St. John, that he take care of his Virgin Mother, was indeed a sweet yoke and a light burden. Who indeed would not esteem it a happiness to dwell under the same roof with her, who for nine months had borne in her womb the Incarnate Word, and for thirty years had enjoyed the sweetest and happiest communication of sentiments with him? Who doth not envy the chosen disciple of our Lord, who in the absence of the Son of God, was given the presence of the Mother of God? yet, if I am not mistaken, we can obtain by our prayers that our most kind Lord, who became man for our sakes and was crucified for love of us, should say to us: Behold thy Mother; and should say to his Mother for each one of us: Behold thy son.

OUR GOOD LORD is not avaricious of His graces, if only we approach the throne of grace with faith and confidence, with a true and sincere but not a false heart. He who desireth to have us co-heirs in the kingdom of His Father, will certainly not disdain to have us co-heirs in the love of His Mother. Nor will the most benign Virgin herself take it amiss to have a countless number of children, since she hath an heart capable of embracing all of us, and ardently desireth that not even one of those souls should perish whom her divine Son redeemed with His precious Blood, and His still more precious death. And so let us approach with confidence the throne of the grace of Christ, and with tears let us humbly beg of Him to say to His Mother for each of us: Behold thy son; and to each one of us concerning His Mother: Behold thy Mother. -St. Robert Bellarmine



"Jesus loves the joyous heart. He loves the ever-smiling soul." – St. Therese

MAJESTIC QUEEN OF HEAVEN AND MISTRESS OF THE ANGELS, thou didst receive from God the power and commission to crush the head of Satan; wherefore we humbly beseech thee, send forth the legions of Heaven, that, under thy command, they may seek out all evil spirits, engage them everywhere in battle, curb their insolence, and hurl them back into the pit of Hell. "Who is like unto God?" O good and tender Mother, thou shalt ever be our hope and the object of our love. O Mother of God, send forth the holy Angels to defend us and drive far from us the cruel foe. Holy Angels and Archangels, defend us and keep us. *Amen.*

To dress becomingly for God and neighbor, and in keeping with the reverence due to the Blessed Sacrament, kindly refrain from wearing shorts, tee-shirts, tank-tops, revealing blouses, sleeveless or backless dresses, or form-fitting clothing of any sort. Please wear dresses and skirts that fall below the knee when sitting even with leggings (around mid-calf). With due regard to time and circumstance, all are encouraged to wear decorous attire befitting sacred and divine worship.