

Our Lady of Lourdes

Diocese of Covington's Latin Mass Parish

1101 AMSTERDAM ROAD ♣ PARK HILLS ♣ KY ♣ 41011

HOLY FAMILY ORATORY ♣ Liberty Hill Drive ♣ Union ♣ KY

"I do not promise you happiness in this life, only in the next"

DEAR FAITHFUL PARISHIONERS, Here is a continuation on St. Ignatius's Guide for Making Important Decisions:

Spiritual Exercise 178 — If a choice is not made in the first or the second time, two ways follow as to this third time for making it.

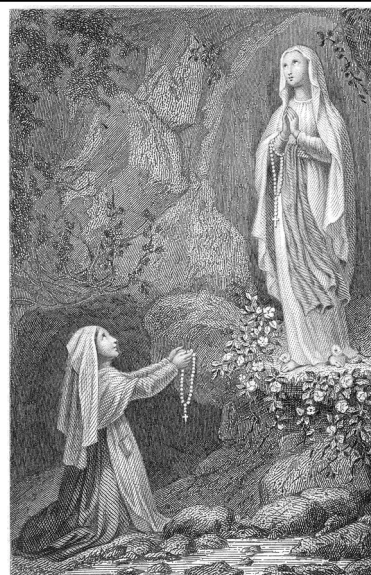
The First Way To Make A Sound And Good Choice (*It contains six points.*)

First Point. The first point is to put before me the thing on which I want to make a choice, such as an office or career, either to take or leave it; or any other thing whatever which falls under a choice that can be changed.

Spiritual Exercise 179 — *Second Point.* It is necessary to keep as aim the end for which I am created, which is to praise God our Lord and save my soul, and, this supposed, to find myself indifferent, without any inordinate propensity; so that I be not more inclined or disposed to take the thing proposed than to leave it, nor more to leave it than to take it, but find myself as in the middle of a balance, to follow what I feel to be more for the glory and praise of God our Lord and the salvation of my soul.

Spiritual Exercise 180 — *Third Point.* To ask of God our Lord to be pleased to move my will and put in my soul what I ought to do regarding the thing proposed, so as to promote more His praise and glory; discussing well and faithfully with my intellect, and choosing agreeably to His most holy pleasure and will.

Spiritual Exercise 181 — *Fourth Point.* To consider, reckoning up, how many advantages and utilities follow for me from holding the proposed office or career for only the praise of God our Lord and the salvation of my soul, and, to consider likewise, on the contrary, the disadvantages and dangers which there are in having it. Doing the same in the second part, that is, looking at the advantages and utilities there



JE SUIS L'IMMACULÉE CONCEPTION

Pastor

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Legion of Mary

legionofmary@ololparish.org
Mondays at 7-8:30pm
Junior Legion: Fridays 1:30-3pm

League of the Tarcisians

tarcisians@ololparish.org
First Fridays at 11am

Adoration of Bl. Sacrament

Mondays: 1-6:30pm

Perpetual Novenas

Tuesday—Our Lady of Lourdes
Thursday—Holy Face of Jesus

Confessions

30 minutes before Masses

Baptism and Marriages

All Sacraments at Our Lady of Lourdes are performed according to the *usus antiquior* of the Roman Rite, with the 1962 liturgical books being normative. Contact the pastor for any sacramental needs.

www.ololparish.org

Mass Calendar & Intentions

SUNDAY	August 23: 13th Sunday after Pentecost
7:00 AM	Carol Riesser
(Union) 7:00 AM	Joseph & Mary Anne Brueggemann and family
9:30 AM	Heather Adamkiewicz
11:30 AM	Pro Populo
MONDAY	August 24: St. Bartholomew, Apostle
12:10 PM	(+) Liset Gonzalez
TUESDAY	August 25: St. Louis IX, King & Confessor
6:30 AM	Eric Miller
WEDNESDAY	August 26: St. Zephyrinus, Pope & Martyr
12:10 PM	(+) Edward & Donna Miller
THURSDAY	August 27: St. Joseph Calasance, Confessor
6:30 AM	(+) Robert Bell
FRIDAY	August 28: St. Augustine, Bishop, Confessor & Doctor
6:30 AM	In reparation for sins against 8th Commandment
12:10 PM	Christopher Barnett II
SATURDAY	August 29: Beheading of St. John the Baptist
9:00 AM	(+) John & Margaret O'Brien

13th Sunday after Pentecost

August 23rd, 2026

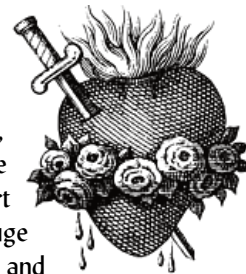


are in not having it, and likewise, on the contrary, the disadvantages and dangers in not having the same.

Spiritual Exercise 182 — Fifth Point. After I have thus discussed and reckoned up on all sides about the thing proposed, to look where reason more inclines: and so, according to the greater inclination of reason, and not according to any inclination of sense, deliberation should be made on the thing proposed.

Spiritual Exercise 183 — Sixth Point. Once such a choice, or deliberation, has been made, the person who has made it ought to go with much diligence to prayer before God our Lord and offer Him such a choice, that His Divine Majesty may be pleased to receive and confirm it, if it is to His greater service and praise.

ST. JOHN EUDES ON THE IMMACULATE HEART



IN ALL your affairs, necessities, perplexities and afflictions, have recourse to the most benign Heart of Mary, regarding it as your refuge in every need, and as a refuge, fortress and safeguard which God has given you as a shelter in the midst of all the miseries engulfing man in this valley of tears, this place of exile and banishment. Yes, the most bountiful and gentle Heart of Mary is truly *solarium exiliū nostrī*, 'The solace and comfort of our exile.' Whoever has recourse to it with respect and confidence will feel the marvelous effects of its incomparable goodness. There glows in the maternal Heart of our most charitable Mother more love than in all the hearts of the fathers and mothers of all time past, present and yet to come. Mary's Heart is constantly mindful of us and the little things that concern us. Her Heart is so filled with kindness, meekness, mercy and generosity that never has anyone been known to invoke this Mother of Goodness in humility and confidence without receiving comfort in her presence. It is a Heart full of wisdom and enlightenment which possesses a perfect understanding of all our needs and of all that is most fitting for us to have. It is a most generous Heart, strong and mighty to fight our enemies, to repulse and crush whatever oppresses us, to obtain from God whatever it asks of Him, and to shower us with all kinds of blessings."

"She gave her heart to God so completely that she and Jesus have just one Heart between them. Thus, whoever sees Mary, sees Jesus, and honoring the Heart of Mary is never separate from honoring the Heart of Jesus."

"One of the most useful and important ways of honoring the most worthy Heart of the Queen of virtues is to strive to imitate and to implant in your heart a lively image of her holiness, meekness and forbearance, humility, purity, devotion, wisdom and prudence, patience, obedience, vigilance, faithfulness, love and all its other virtues."

MAJESTIC QUEEN OF HEAVEN AND MISTRESS OF THE ANGELS, thou didst receive from God the power and commission to crush the head of Satan; wherefore we humbly beseech thee, send forth the legions of Heaven, that, under thy command, they may seek out all evil spirits, engage them everywhere in battle, curb their insolence, and hurl them back into the pit of Hell. "Who is like unto God?" O good and tender Mother, thou shalt ever be our hope and the object of our love. O Mother of God, send forth the holy Angels to defend us and drive far from us the cruel foe. Holy Angels and Archangels, defend us and keep us. *Amen.*

Weekly Financial Report

Week of Sunday August 16, 2026

Sunday Collection:	
Checks	\$2734.00
Cash & Coin	\$1781.00
Assumption Collection	\$1735.00
Other Donations	\$141.90
Candles	\$98.00
TOTAL	\$6489.90
Weekly Budgetary Needs	\$4,940

✠ REGARDING MASS INTENTIONS ✠

We ask your consideration of the following when requesting Masses to be said:

- Please write your intentions clearly & legibly, so that we can record them properly
- Make sure to note if the person is deceased (+)
- Please note if the person is/was non-Catholic.
- If using a check, parish stipends should be made out to OLOL, and not directly to Fr. Cushing. The standard stipend amount is \$10/Mass.
- We currently have about a 7-month log of intentions. If requesting specific dates, please submit these Masses at least 3 or 4 months in advance. *Thank you!*

"Be cheerful and do cheerfully what you have to do"

— St. Vincent de Paul



"A heart filled with joy is more easily made perfect than one that is sad."

— St. Philip Neri

"Adore the judgments of God in silence and remain calm." — St. Alphonsus

To dress becomingly for God and neighbor, and in keeping with the reverence due to the Blessed Sacrament, kindly refrain from wearing shorts, tee-shirts, tank-tops, revealing blouses, sleeveless or backless dresses, or form-fitting clothing of any sort. Please wear dresses and skirts that fall below the knee when sitting even with leggings (around mid-calf). With due regard to time and circumstance, all are encouraged to wear decorous attire befitting sacred and divine worship.