

Our Lady of Lourdes

Diocese of Covington's Latin Mass Parish

1101 AMSTERDAM ROAD ♣ PARK HILLS ♣ KY ♣ 41011

HOLY FAMILY ORATORY ♣ Liberty Hill Drive ♣ Union ♣ KY

"I do not promise you happiness in this life, only in the next"

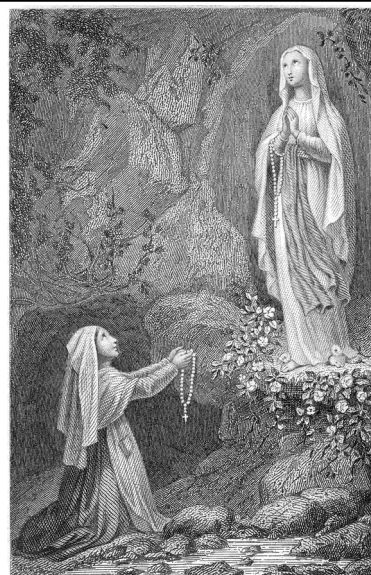
ON OBEDIENCE OWED TO CHRIST THE KING (part 1...)



HERE are three degrees of obedience to God: obedience to His commandments, obedience to His counsels, and obedience to His inspirations. The first is necessary for salvation; the second is a great help to the observance of the Commandments because it rids the Christian of many obstacles and is a wall of defense for the Commandments.

Therefore, he who wishes to be secure in the observance of God's precepts, should, according to his state in life, strive to observe the counsels. He who wishes to cross the raging current of a river does not attempt to walk straight across the stream, but walks upstream against the current and gradually works his way to the opposite shore. So also, the servant of God will not keep his eyes merely on that which is sufficient for salvation but will try to aim higher, for if he does not succeed perfectly, at least he will be more sure of doing that which is required for salvation.

The third grade of obedience is to follow divine inspirations. The good servants of the Lord not only obey His words, but whatever He manifests to them by signs. But there is always great danger of error in these things and for that reason we should keep in mind the warning of St. John: *"Believe not every spirit, but try the spirits if they be of God."* In addition to testing these things by the teaching of Scripture and the saints, it is well to observe this general rule: When there is a choice of performing an action that is purely voluntary or one that is of obligation, that which is of obligation must always take precedence, however excellent and meritorious the purely voluntary act may be. This is the way in which we are to understand the statement of Samuel: *"Obedience is better than sacrifices,"* for God wishes man to obey His word and then he may do what he pleases, as long as it is not against obedience. By works that are of obligation we



JE SUIS L'IMMACULÉE CONCEPTION

Pastor

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Legion of Mary

legionofmary@ololparish.org
Mondays at 7-8:30pm
Junior Legion: Fridays 1:30-3pm

League of the Tarcisians

tarcisians@ololparish.org
First Fridays at 11am

Adoration of Bl. Sacrament

Mondays: 1-6:30pm

Perpetual Novenas

Tuesday—Our Lady of Lourdes
Thursday—Holy Face of Jesus

Confessions

30 minutes before Masses

Baptism and Marriages

All Sacraments at Our Lady of Lourdes are performed according to the *usus antiquior* of the Roman Rite, with the 1962 liturgical books being normative. Contact the pastor for any sacramental needs.

www.ololparish.org

Mass Calendar & Intentions

SUNDAY

7:00 AM

(Union) 7:00 AM

9:30 AM

11:30 AM

October 18: 21st Sunday after Pentecost

Vanessa Becker & family

In honor of St. Joseph

In reparation for sins against 2nd Commandment

Pro Populo

MONDAY

12:10 PM

October 19: St. Peter of Alcantara, Confessor

Monica Judd

TUESDAY

6:30 AM

October 20: St. John Cantius, Confessor

Logan Stallone

WEDNESDAY

12:10 PM

October 21: St. Hilarion, Abbot

Christian Judd

THURSDAY

6:30 AM

October 22: Votive of the Holy Ghost

(+) Laverne Olsen Rivers

FRIDAY

6:30 AM

12:10 PM

October 23: St. Anthony Mary Claret, Bishop & Confessor

Makenzie Stallone

Maria Judd

SATURDAY

(Union) 9:00 AM

October 24: St. Raphael the Archangel

Elizabeth Brueggemann

21st Sunday after Pentecost

October 18th, 2026



understand in the first place the observance of the Commandments of God, without which there is no salvation; secondly, obedience to the precepts of those who stand in the place of God, because he who resists these superiors, resists God; thirdly, the observance of those things that pertain to the duties of one's state in life, for example, the duties of the prelate, a religious, or a married person; fourthly, the performance of those works which are not absolutely necessary but assist in the observance of necessary things and thus share to a certain extent in the obligation of the others. An example will make the matter clear. If a man takes time each day to examine his conscience, he will have a better picture of his life and will be better able to master himself and will be more apt for the works of virtue. On the other hand, if he neglects the daily examination, he soon begins to fall into many imperfections and runs the danger of losing his former good habits. From this he should understand that God calls him to the practice of daily examination because such a practice is helpful to him and without it he becomes worse. This is not to be taken as a precept but as something very helpful for him in fulfilling his Christian vocation.

Likewise, if you are a person who always seeks comforts and luxuries and are your own best friend but an enemy of any kind of effort; if you recognize that this prevents you from making spiritual progress by causing you to neglect many virtuous actions because they involve labor; if you fall into many faults because they are delightful, then understand that the Lord is calling you to austerity and mortification of your body as well as the denial of your tastes and appetites. In like manner, you can judge all the activities of your life that are profitable to you and the lack of which cause you spiritual harm.

Understand that the Lord is calling you to the observance of the former, though in this as in all other things you should follow the counsel of those who are more experienced. In other words, in making a selection of good works or spiritual practices, a Christian need not always fix his eyes on that which is best in itself, but on that which is best for himself. Many works are excellent, but they are not necessarily the best for you, because you may not have the strength to do them or are not called to do them. Therefore, let each person stay within his calling; let him know himself and seek those things that will be best for him, and not reach forth to that which surpasses his strength. *"Lift not up thy eyes to riches which thou canst not have, because they shall make themselves wings like those of an eagle and shall fly toward heaven."* Those who do otherwise will merit the reprimand: *"You have sown much and brought in little."* (continued next week...)



† Our ALL SAINTS' CELEBRATION is Saturday, October 31st, starting at 4:30pm in Church with the Holy Rosary & Litany. Once our saints are admitted into Heaven, they will enjoy pizza and edifying games. – Large tubs are available on the stage downstairs where candy and small devotional items can be dropped off. Please try to contribute roughly a bag of candy or the equivalent per child. *Let's do our very best to be Saints-in-the-making!*

Weekly Financial Report Week of Sunday October 11, 2026

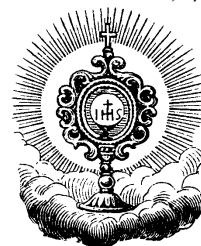
Sunday Collection:		
	Checks	\$4840.00
	Cash & Coin	\$1593.25
Online & Other Donations		\$100.00
	Candles	\$95.00
TOTAL		\$6628.25
Weekly Budgetary Needs		\$4,940

**Come ADORE and make Reparation to thy King,
every Monday from 1:00-6:30 pm.**

"Look upon the hour of adoration assigned to you as an hour in paradise. Go to your adoration as one would to Heaven, to the divine banquet. You will then long for that hour & hail it with joy.

Take delight in fostering a longing for it in your heart. Tell yourself, "In four hours, in two hours, in one hour, our Lord will give me an audience of grace and love. He has invited me; He is waiting for me; He is longing for me."

– St. Peter Julian Eymard



"The Rosary is the most beautiful and the most rich in graces of all prayers; it is the prayer that touches most the Heart of the Mother of God ...and if you wish peace to reign in your homes, recite the family Rosary."

– Pope Saint Pius X



MAJESTIC QUEEN OF HEAVEN AND MISTRESS OF THE ANGELS, thou didst receive from God the power and commission to crush the head of Satan; wherefore we humbly beseech thee, send forth the legions of Heaven, that, under thy command, they may seek out all evil spirits, engage them everywhere in battle, curb their insolence, and hurl them back into the pit of Hell. "Who is like unto God?" O good and tender Mother, thou shalt ever be our hope and the object of our love. O Mother of God, send forth the holy Angels to defend us and drive far from us the cruel foe. Holy Angels and Archangels, defend us & keep us. *Amen.*

To dress becomingly for God and neighbor, and in keeping with the reverence due to the Blessed Sacrament, kindly refrain from wearing shorts, tee-shirts, tank-tops, revealing blouses, sleeveless or backless dresses, or form-fitting clothing of any sort. Please wear dresses and skirts that fall below the knee when sitting even with leggings (around mid-calf). With due regard to time and circumstance, all are encouraged to wear decorous attire befitting sacred and divine worship.