

Our Lady of Lourdes

Diocese of Covington's Latin Mass Parish

1101 AMSTERDAM ROAD ♣ PARK HILLS ♣ KY ♣ 41011

HOLY FAMILY ORATORY ♣ Liberty Hill Drive ♣ Union ♣ KY

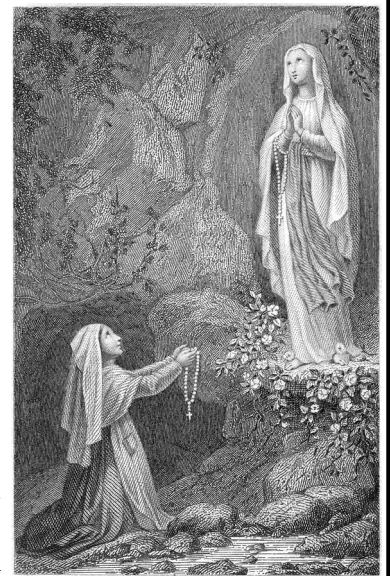
"I do not promise you happiness in this life, only in the next"



IN ORDER THAT THE CHURCH might be taken out of the side of Christ, in His deep sleep on the Cross, and that the Scripture might be fulfilled which saith: *They shall look on Him whom they pierced*: it was divinely ordained that one of the soldiers should pierce His sacred side with a spear, and open it. Then forthwith there came flowing out blood and water, which was the price of our salvation, pouring forth from its mountain-source, in sooth, from the secret places of His HEART, to give power to the Sacraments of the Church, to bestow the life of grace, and to be as a saving drink of living waters, flowing up to life eternal for those who were already quickened in Christ. Arise, then, O soul beloved of Christ. Cease not thy vigilance, place there thy lips, and drink the waters from the fount of salvation.

Because we are now come to the sweet HEART of Jesus, and because it is good for us to be here, let us not too soon turn away therefrom. O how good and joyful a thing it is to dwell in this HEART. What a good treasure, what a precious pearl, is Thy HEART, O most excellent Jesus, which we have found hidden in the pit which hath been dug in this field, namely, in Thy body. Who would cast away such a pearl? Nay, rather, for this same I would give all my pearls. I will sell all my thoughts and affections, and buy the same for myself, turning all my thoughts to the HEART of the good Jesus, and without fail it will support me. Therefore, o most sweet Jesus, finding this HEART that is thine and mine, I will pray to thee, my God: admit my prayers into the shrine of hearkening: and draw me even more altogether into thy HEART.

For to this end was Thy side pierced, that an entry might be open unto us. To this end



JE SUIS L'IMMACULÉE CONCEPTION

Pastor

Fr. Matthew Cushing
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Parish Office & email

859.291.1854
secretary@ololparish.org

Legion of Mary

legionofmary@ololparish.org
Mondays at 7-8:30pm
Junior Legion: Fridays 1:30-3pm

League of the Tarcisians

tarcisians@ololparish.org
First Fridays at 11am

Adoration of Bl. Sacrament

Mondays: 1-6:30pm

Perpetual Novenas

Tuesday—Our Lady of Lourdes
Thursday—Holy Face of Jesus

Confessions

30 minutes before Masses

Baptism and Marriages

All Sacraments at Our Lady of Lourdes are performed according to the *usus antiquior* of the Roman Rite, with the 1962 liturgical books being normative. Contact the pastor for any sacramental needs.

www.ololparish.org

Mass Calendar & Intentions

SUNDAY	June 14: Third Sunday after Pentecost
7:00 AM	In reparation for sins against 2nd Commandment
(Union) 7:00 AM	(+) Karen Kunkel
9:30 AM	Christopher Hart
11:30 AM	Pro Populo
MONDAY	June 15: St. Vitus & Companions, Martyrs
6:30 AM	Abby Bowen
12:10 PM	(+) Daniel P. Engel, Jr
TUESDAY	June 16: Feria (Mass of the 3rd Sunday after Pentecost)
6:30 AM	Layla Smith
12:10 PM	Ann Marie D'Amico
WEDNESDAY	June 17: St. Gregory Barbarigo, Bishop
12:10 PM	Nicholas Cooke
THURSDAY	June 18: St. Ephrem, Deacon & Doctor
6:30 AM	David Britt
12:10 PM	(+) Luu Canh Lu
FRIDAY	June 19: St. Juliana Falconieri, Virgin
6:30 AM	Wyatt Russell
12:10 PM	Patrick D'Amico
SATURDAY	June 20: Saturday of Our Lady
9:00 AM	Ed & Jenny Miller



Third Sunday after Pentecost

June 14th, 2026

was thy HEART wounded, that in it we might be able to dwell secure from alarms from without. And it was wounded nonetheless on this account that, because of the visible wound, we may perceive the wound of love which is invisible. How could this fire of love better shine forth than for Him to permit that not only His body, but that even His HEART, should be wounded with the spear? Who would not love that HEART so wounded? Who would not, in return, love one who is so loving? Who would not embrace one so chaste? Wherefore let us who are in the flesh love in return, as much as we can, Him who so loveth, embrace our wounded one, whose hands and feet, side and HEART, have been pierced by wicked husbandmen; and let us pray that he may deign to bind our hearts, still hard and impenitent, with the chain of his love, and wound them with the dart thereof.

– St. Bonaventure

Weekly Financial Report Week of Sunday June 7, 2026

Sunday Collection:	
Checks	\$5875.00
Cash & Coin	\$1327.00
Online & Other Donations	\$0.00
Candles	\$87.00
TOTAL	\$7289.00
<i>Weekly Budgetary Needs</i>	<i>\$4,940</i>

† League of St. Martin meets this Sat., June 20th, at 8am.

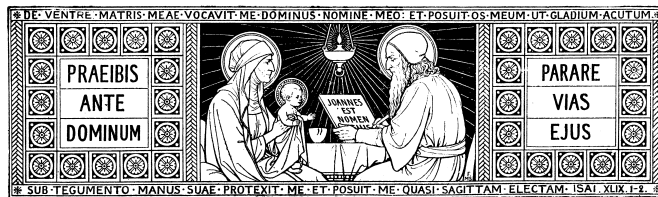
† Men are invited to join *Christ is King Action Ministries* for an all-night vigil of Eucharistic Adoration at OLOL from 6pm on Friday, June 26, until 6am on June 27, followed by Holy Mass at 6:30am. After Mass, participants are encouraged to join us for a Public Act of Reparation to the Sacred Heart at 10am at St. Peter in Chains (Cincinnati). To sign up for an hour of adoration, please email jesse.patris@gmail.com. Coffee & refreshments will be available in the basement throughout the night for any heroic men willing to spend more than an hour with Our Lord. Help us to make a return of love for the immeasurable love His Majesty has shown us.

† St. Benedict Study Group is a Traditional Catholic high school co-op (grades 7th - 12th) centered on the immemorial Latin Mass and traditional Catholic doctrine and morality. Classes are held at OLOL every Thursday Sep-May. Information will be available after the 11:30am Mass on Sunday, June 28th, in the undercroft. Please contact Annette D'Amico at stbenedictsg@gmail.com.

✠ CONGRATULATIONS ✠

...to *Timothy John-Marie*,
son of Bradford & Jessica Fellmeth,

who was recently baptized at OLOL. We thank Our Lord for the great grace of his being brought into the one holy Catholic Faith.



ST. JOHN THE BAPTIST NOVENA PRAYERS

Days 1, 4, & 7 (start June 15, 18, 21)

O GLORIOUS ST. JOHN THE BAPTIST, greatest prophet among those born of woman, although thou wast sanctified in thy mother's womb and didst lead a most innocent life, nevertheless it was thy will to retire into the wilderness, there to devote thyself to the practice of austerity and penance; obtain for us of thy Lord the grace to be wholly detached, at least in our hearts, from earthly goods, and to practice Christian mortification with interior recollection and with the spirit of holy prayer. *Amen.*

Days 2, 5, & 8 (June 16, 19, 22)

O MOST ZEALOUS APOSTLE, who, without working any miracle on others, but solely by the example of thy life of penance and the power of thy word, didst draw after thee the multitudes, in order to dispose them to receive the Messiah worthily and to listen to His heavenly doctrine; grant that it may be given unto us, by means of the example of a holy life and the exercise of every good work, to bring many souls to God, but above all those souls that are enveloped in the darkness of error and ignorance and are led astray by vice. *Amen.*

Days 3, 6, & 9 (June 17, 20, 23)

O MARTYR INVINCIBLE, who, for the honor of God and the salvation of souls, didst with firmness and constancy withstand the impiety of Herod even at the cost of thine own life, and didst rebuke him openly for his wicked and dissolute life; by thy prayers obtain for us a heart, brave and generous, in order that we may overcome all human respect and openly profess our faith in loyal obedience to the teachings of Jesus Christ, our divine Master. *Amen.*

(end each day by mentioning petitions here)

- V. O glorious St. John the Baptist, through the love thou dost bear to Jesus Christ, and for the glory of His Name,
- R. Hear our prayers and obtain our petitions.

Our Father, Hail Mary, Glory Be...

To dress becomingly for God and neighbor, and in keeping with the reverence due to the Blessed Sacrament, kindly refrain from wearing shorts, tee-shirts, tank-tops, revealing blouses, sleeveless or backless dresses, or form-fitting clothing of any sort. Please wear dresses and skirts that fall below the knee when sitting even with leggings (around mid-calf). With due regard to time and circumstance, all are encouraged to wear decorous attire befitting sacred and divine worship.