

Our Lady of Lourdes

Diocese of Covington's Latin Mass Parish

1101 AMSTERDAM ROAD ❁ PARK HILLS ❁ KY ❁ 41011

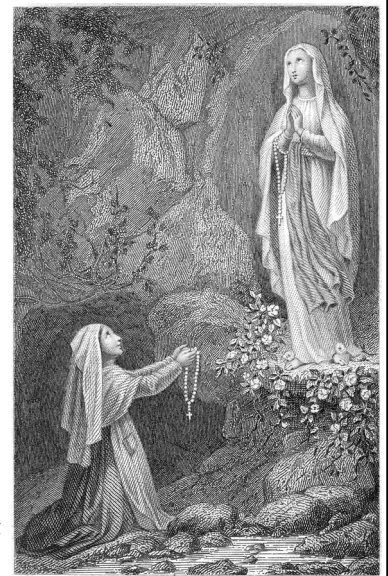
HOLY FAMILY ORATORY ❁ Liberty Hill Drive ❁ Union ❁ KY

"I do not promise you happiness in this life, only in the next"

SACRAMENT OF LOVE



AMONG THE PROOFS OF LOVE which our Lord has given us, the Blessed Sacrament stands in a principal place, and rightly so. St. John says that having loved His own whom He had in the world, at the end of His life He loved them in a special manner because at that time He showed them an even greater proof of His love. To understand these words, which are the key to this mystery, we should realize that no human tongue can ever declare the love which Christ has for His Father and for the men whom the Father commended to His care...His love was so great that neither men nor angels can describe it. But since it is proper to true love to endure suffering and sacrifice for the beloved, it follows that if Christ's love is infinite and incomprehensible, we cannot fathom the desire He had to drink the chalice of death and to suffer for the glory of His Father and the salvation of men. It is from this point that we must try to understand the sufferings of Christ, and not from the fury of His enemies, for their fury could never equal the intensity of His love. Nor can we measure Christ's sufferings from the multitude of our sins, for one drop of His blood would have sufficed for our salvation. The only key to the sufferings of Jesus is the immensity of His love. This same love prompted Him to institute an admirable Sacrament which emits rays of love on all sides. Hence, anyone who desires to understand something of the immensity of Christ's love should raise his eyes to this Sacrament and consider its effects...In the first place, the principal proof and work of true love is to desire to be united with the beloved. One who loves has all his faculties



JE SUIS L'IMMACULÉE CONCEPTION

Pastor

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Legion of Mary

legionofmary@lolparish.org
Mondays at 7-8:30pm
Junior Legion: Fridays 1:30-3pm

League of the Tarcisians

tarcisians@lolparish.org
First Fridays at 11am

Adoration of Bl. Sacrament

Mondays: 1-6:30pm

Perpetual Novenas

Tuesday—Our Lady of Lourdes
Thursday—Holy Face of Jesus

Confessions

30 minutes before Masses

Baptism and Marriages

All Sacraments at Our Lady of Lourdes are performed according to the *usus antiquior* of the Roman Rite, with the 1962 liturgical books being normative. Contact the pastor for any sacramental needs.

www.lolparish.org

Mass Calendar & Intentions

SUNDAY	June 7: Second Sunday after Pentecost
7:00 AM	Stephen Hartwell
(Union) 7:00 AM	For our children
9:30 AM	(+) Mary Nogami
11:30 AM	Pro Populo
MONDAY	June 8: Votive of the Holy Trinity
6:30 AM	St. John of God Armi intentions
12:10 PM	Christian Judd
TUESDAY	June 9: Ss. Primus & Felicianus, Martyrs
6:30 AM	In reparation for sins against 2nd Commandment
12:10 PM	(+) Greg Niehaus
WEDNESDAY	June 10: St. Margaret, Queen
12:10 PM	Odile Mangin
THURSDAY	June 11: St. Barnabus, Apostle
6:30 AM	(+) Janet Hammerle
12:10 PM	(+) Joseph O. Zang
FRIDAY	June 12: Sacred Heart of Jesus
6:30 AM	Ben Wise
12:10 PM	For the extension of the Social Reign of the Sacred Heart
SATURDAY	June 13: St. Anthony of Padua, Confessor & Doctor
(Union) 9:00 AM	(+) Richard & Martha Brueggemann

Second Sunday after Pentecost

June 7th, 2026



fixed on the one he loves: intellect, memory, will, imagination, etc. As a result, love is an alienation or ecstasy; it is a self-imposed exile from self, causing a man to be transported to the beloved. Christ manifested this effect of love when He instituted the Eucharist, because one of the reasons for which He instituted it was to incorporate us to Himself and make us one with Himself. That also is why He used the species of food, for as the food we eat becomes part of ourselves, so Christ said: *"He that eats My flesh and drinks My blood, the same abides in Me and I in him."* A second proof and sign of true love is to do good to the beloved and to share with him whatever one possesses, even giving him one's heart and oneself. True love is never idle, but it always strives to do good for the beloved. But what greater gifts and goods than those which Christ gives us in this Sacrament? In it we receive the body and blood of Jesus, with all that He merited through that body and blood. We receive Christ and all His merits and sufferings, so that we are made sharers in all this through the Sacrament, according to the dispositions with which we receive it. Hence, this Sacrament is called Communion, because through it God communicates to us not only the body and blood of Christ, but a share in all His sufferings and merits. The third sign of true love is the desire to live in the memory of the beloved. For that reason when lovers part, they exchange souvenirs or gifts which will keep the memory of their love alive. For the same reason the Lord instituted this Sacrament, so that in His absence we would have a memorial of His passion and a souvenir of Himself. Therefore, He said: *"Do this for a commemoration of Me."* But true love is not content merely with giving a souvenir or keepsake; it begs and demands a return of love. So also Christ desired so much to be loved by us that He instituted this Sacrament which arouses love in those who receive it worthily. The fifth proof of love is to give joy to the beloved and to seek things suitable for this, as parents do for their children when they buy them toys and gifts to delight and amuse them. The Lover of men has done the same in this Sacrament, because one of its principal effects is to give spiritual delight to pure souls. And consider the time that the Lord provided this Sacrament for us—the eve of His passion. While He girds Himself for sorrow, He provides us with delight; while He prepares to face bitterness, He gives us sweetness; while He anticipates torments, He gives us gifts. With good reason it is said that love is as strong as death. Our divine Lover instituted this Sacrament in which He is really and truly present so that as long as this Sacrament is in the world, He will be among us. This is the greatest honor, the greatest consolation, and the greatest remedy that Christ could have granted us. Now we can call on Him in our sufferings, go to Him in our needs, and speak face to face with Him. — *SUMMA OF THE CHRISTIAN LIFE*

† We will have a Corpus Christi procession following the High Mass today, June 7th, the external solemnity.

To dress becomingly for God and neighbor, and in keeping with the reverence due to the Blessed Sacrament, kindly refrain from wearing shorts, tee-shirts, tank-tops, revealing blouses, sleeveless or backless dresses, or form-fitting clothing of any sort. Please wear dresses and skirts that fall below the knee when sitting even with leggings (around mid-calf). With due regard to time and circumstance, all are encouraged to wear decorous attire befitting sacred and divine worship.

Weekly Financial Report Week of Sunday May 31, 2026

Sunday Collection:		
Checks		\$4870.00
Cash & Coin		\$1726.25
Online & Other Donations		\$150.00
Candles		\$87.00
TOTAL		\$6833.25
Weekly Budgetary Needs		\$4,940

*All the crosses I have borne, all the sorrows I have met,
All the pain I've left behind me, all that lies before me yet;
All the graces and blessings, that have flowed from Heaven to me,
All I prize, O HEART OF JESUS, is my offering now to Thee.*

*Every act of true contrition I have made in years gone by,
Every deed of true amendment I shall do until I die;
Every ray of hope and promise that confession brings to me,
Every fervent prayer I utter is my offering now to Thee.*

*Take them all, O FRIEND UNFAILING! they are poor return I know
For the grace that Thou has sent me, that has shielded me from woe;
Take my heart, my soul, my body, frail & erring though they be;
All I prize, O HEART OF JESUS, is my offering now to Thee.*

AN ACT OF SPIRITUAL COMMUNION

"MY JESUS, I believe that Thou art truly present in the Most Blessed Sacrament. I love Thee above all things and I desire to possess Thee within my soul. Since I am unable now to receive Thee sacramentally, come at least spiritually into my heart. I embrace Thee as being already there, and unite myself wholly to Thee; never, never permit me to be separated from Thee. Amen."

The Council of Trent requires for a spiritual communion an ardent desire, lively faith, & fervent charity. How often shall we communicate spiritually? As often as God inspires the holy desire, but especially at Mass, Benediction, and at visits. With a contrite and loving heart, we may simply say, "Come, dearest Jesus, come into my heart; come and satiate my longing; come and sanctify my soul; come, my sweetest Jesus, come."



MAJESTIC QUEEN OF HEAVEN AND MISTRESS OF THE ANGELS, thou didst receive from God the power and commission to crush the head of Satan; wherefore we humbly beseech thee, send forth the legions of Heaven, that, under thy command, they may seek out all evil spirits, engage them everywhere in battle, curb their insolence, and hurl them back into the pit of Hell. "Who is like unto God?" O good and tender Mother, thou shalt ever be our hope and the object of our love. O Mother of God, send forth the holy Angels to defend us and drive far from us the cruel foe. Holy Angels and Archangels, defend us and keep us. *Amen.*